



(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION



(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EVERGREEN WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	Jungle Tikonia No-2, Tola Sakhwania, Pipraich Road, Block – Chargawan, Dist - Gorakhpur
5	PRINCIPAL NAME & QUALIFICATION:	Pritika Bajpai
6	SCHOOL EMAIL ID	abewsgorakhpur@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8317074034

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
	OF AFFILIATION, IF ANT	
2	COPIES OF SOCIETIES/TRUST/COMPANY	https://tinyurl.com/4fhfxtsw
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY	https://tinyurl.com/yc77bfv
	THE STATE GOVT./UT	<u>b</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S	https://tinyurl.com/yet9eb8
	RENEWAL IF APPLICABLE	<u>k</u>
		https://tinyurl.com/57symv4
		<u>S</u>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	
	BUILDING CODE	https://tinyurl.com/y9dknrb
		<u>n</u>



"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



		केन्द्रीय माध्यमिक शिक्षा बो (मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)	
सत्यमे	्रम् व जयते	CENTRAL BOARD OF SECONDARY EDUCATIO (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India	- 41 Har
	6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/59wfhra b
			<u> </u>



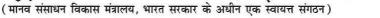
"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in









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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://tinyurl.com/y6vsajpp
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/yv2fphsv

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<u>https://tinyurl.com/4fc6c39</u> <u>k</u>
2	ANNUAL ACADEMIC CALANDER.	<u>https://tinyurl.com/mr3afk</u> <u>2z</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>https://tinyurl.com/mryzuh</u> <u>tw</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>https://tinyurl.com/yn5en4</u> <u>a9</u>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS



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STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Pritika Bajpai
2	TOTAL NO. OF TEACHERS	
	o PGT	0
	o TGT	6
	o PRT	8
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7689.49 Sq. Mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FTMTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Composite Lab 58sq Mtrs
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	



